## CRANBOURNE SOUTH PRIMARY SCHOOL

### STUDENT TRANSFER/ENTRY FORM



239 Pearcedale Road Cranbourne South VIC 3977 Email: <u>Cranbourne.south.ps@edumail.vic.gov.au</u>

Tel: 9782 2999

Website: cranbournesouth.vic.edu.au

Family Surname:			
Student information			
Student name:		Year Level: _	DOB:
Student name:		Year Level: _	DOB:
Student name:		Year Level: _	DOB:
Transferring from:			(School Name)
commencing on (date	e)://		
Reason for transferri	ng:		
Parent information Parent A name:		Contact num	nber:
IMPORTANT: Please ens	ure the section below is complete befo	ore returning.	
Highest year of primary or secondary school completed?	☐ Year 12 or equivalent ☐ Year 11 or equivalent ☐ Year 10 or equivalent ☐ Year 9 or equivalent or below	Highest qualification completed?	☐ Bachelor degree or above ☐ Advanced diploma / Diploma ☐ Certificate I to IV (inc. trade certificat ☐ No non-school qualification
♦What is the occupation list.	n group of Adult A? Please select th	ne appropriate parental c	occupation group from the attache
	t currently in paid work but has ct from the attached occupation	•	nonths, please use their last
If the person has not b	een in <u>paid</u> work for the last 12 month	s, enter 'N'.	
Parent B name:		Contact num	nber:
IMPORTANT: Please	ensure the section below is comp	lete before returning.	
Highest year of primary or secondary school completed?	☐ Year 12 or equivalent ☐ Year 11 or equivalent ☐ Year 10 or equivalent ☐ Year 9 or equivalent or below	Highest qualification completed?	<ul> <li>□ Bachelor degree or above</li> <li>□ Advanced diploma / Diploma</li> <li>□ Certificate I to IV (inc. trade certificate)</li> <li>□ No non-school qualification</li> </ul>
-	tion group of Adult A? Please sel	ect the appropriate pare	ntal occupation group from the
attached list.			
	t currently in paid work but has ct from the attached occupation	•	nonths, please use their last
If the person has not	been in paid work for the last 12 me	onths, enter 'N'.	

Parent information cont:			
Current mailing address:			
Current email address:			
Camp Sports and Excursions Fund Eligibility			
Do you have a Pensioner Concession or Heal	th Care Card?	☐ Yes	□ No
Do you have a CSEF balance to be transferre	d from your previous school?	☐ Yes	□ No
I have sighted and verified that the Transfe	r Data information is up to date ar	nd correct: (please	e see office staff)
		☐ Yes	□ No
Medical Authority & Head Lice Check			
In the event of illness or injury whilst at school, on ar of my child, where the Principal is unable to contact			ncipal or teacher-in charge
Consent to my child receiving such medical or surgical Administer such first aid as the Principal or staff men			tioner
Furthermore, I agree to pay any costs including ambut also give consent for my child to have their hair che This permission shall remain current until such time I	cked at school for head lice by a person au	thorised by the Pri	
	nature of Parent/Guardian (ADULT A)	/// Date	
Photography of Students			
During the year, there are many occasions where sta	ff may photograph students.		
<ul> <li>In the public Newsletter we celebrate the efforts publish displays of work samples.</li> <li>On our public website, there are work samples and</li> <li>We invite the local press to school and they are e about an individual achievement, we will always so Unless a story features an individual child, only ground</li> </ul>	d images of, however students are identific expected to follow policy on the publication eek your consent before passing information	ed only by their firs n of photographs c on or photographs	st name and year level. of students. When a story is to the press for publication
I permit for my child's photograph to appear in:			
iNewsletter publications ☐ Yes ☐ School website publications ☐ Yes ☐	1 No 1 No 1 No 1 No		
		//	
Print Name of Parent/Guardian (ADULT A) Sign	ature of Parent/Guardian (ADULT A)	Date	

Student Name:							
AMILY DOCTOR DETAILS							
Doctor's Name			Name of Med Clinic:	Name of Medical Clinic:			
Address:							
Suburb:			Phone				
Medicare Number:			Ambulance Subscriber:	_ res _ no			
MEDICAL DETAILS *IF YOU A	NSWER YES AN	I INTERVIEW WIL	L BE REQUIRED WITH THE	FIRST AID OF	FICER		
Does the student have	any ongoin	g medical con	ditions? *				
Migraine	☐ Yes	□No	Hay Fever	□ Ye	es 🗆 No		
Eczema	☐ Yes	□No	Nosebleeds	□Ye	es 🗆 No		
The following condition	ns require a	n action plan	signed by a doctor *				
Asthma	☐ Yes	□No	Epilepsy	□Ye	es 🗆 No		
Allergies (including Anaphylaxis)	☐ Yes	□No	Diabetes	□ Ye	es 🗆 No		
Other	☐ Yes	□No	If yes, see be	low:			
Below are links to our preference Asthma: <a href="https://www.asthmaaustralia">https://www.asthmaaustralia</a> Allergy (including Anaphylaxis): <a href="http://epilepsyfoundation.com/">https://epilepsyfoundation.com/</a>	a.org.au/vic/about https://www.allergy org.au/epilepsy-ma	-asthma/resources/vi .org.au/health-profes anagement-plans/	sionals/anaphylaxis-resources/as	scia-action-plan-f			
Diabetes: https://www.diabetesvic.o	rg.au/Diabetes-in-	·Victorian-schools-and	d-early-childhood-settings?bdc=1	1			
Is medication required durin	g school hour	s? *	□ No □ Yes				
Whenever possible, antibiotics available for children and medic					I hours e.g. Twice a day antibiotic is re bed.		
Signatories							
hereby verify that the inform both parent signatures requires		l is true and corre	ect, and apply to enrol my	child at Crank	bourne South Primary School		
dult A							
Print Name of Parent/Guardia			Parent/Guardian	Date			
Adult B							
brint Namo of Boungt / Com. "		Cianata	Doront/Cuandian				
Print Name of Parent/Guardia	11	signature of	Parent/Guardian	Date			

### **Parental Occupation Group Codes**

The codes outlined below are to be used when providing family occupation details for enrolled students. This information is used for determining funding allocations to schools.

#### **Occupation Group A**

Senior management in large business organisation, government administration and defence, and qualified professionals Senior Executive / Manager / Department Head in industry, commerce, media or other large organisation

**Public Service Manager** (Section head or above), regional director, health / education / police / fire services administrator

Other administrator [school principal, faculty head / dean, library / museum / gallery director, research facility director]

**Defence Forces** Commissioned Officer

**Professionals** - generally have degree or higher qualifications and experience in applying this knowledge to design, develop or operate complex systems; identify, treat and advise on problems; and teach others:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing professional
- Business (management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer)
- Air/sea transport (aircraft / ship's captain / officer / pilot, flight officer, flying instructor, air traffic controller)

#### **Occupation Group B**

Other business managers, arts/media/sportspersons and associate professionals

**Owner / Manager** of farm, construction, import/export, wholesale, manufacturing, transport, real estate business

**Specialist Manager** (finance / engineering / production / personnel / industrial relations / sales / marketing)

**Financial Services Manager** (bank branch manager, finance / investment / insurance broker, credit / loans officer)

Retail sales / Services manager (shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency)

Arts / Media / Sports (musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer, designer, illustrator, proof reader, sportsman/woman, coach, trainer, sports official)

**Associate Professionals** - generally have diploma / technical qualifications and support managers and professionals:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician / associate professional
- Business / administration (recruitment / employment / industrial relations / training officer, marketing / advertising specialist, market research analyst, technical sales representative, retail buyer, office / project manager)
- Defence Forces senior Non-Commissioned Officer

#### Occupation group c

Tradesmen/women, clerks and skilled office, sales and service staff

Tradesmen/women generally have completed a 4 year Trade Certificate, usually by apprenticeship. All tradesmen/women are included in this group Clerks (bookkeeper, bank / PO clerk, statistical / actuarial clerk, accounting / claims / audit clerk, payroll clerk, recording / registry / filing clerk, betting clerk, stores / inventory clerk, purchasing / order clerk, freight / transport / shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk) Skilled office, sales and service staff:

- Office (secretary, personal assistant, desktop publishing operator, switchboard operator)
- Sales (company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher)
- Service (aged / disabled / refuge / child care worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor)

#### **Occupation Group D**

Machine operators, hospitality staff, assistants, labourers and related workers

# Drivers, mobile plant, production / processing machinery and other machinery operators

**Hospitality staff** (hotel service supervisor, receptionist, waiter, bar attendant, kitchen hand, porter, housekeeper)

Office assistants, sales assistants and other assistants:

- Office (typist, word processing / data entry / business machine operator, receptionist, office assistant)
- Sales (sales assistant, motor vehicle / caravan / parts salesperson, checkout operator, cashier, bus / train conductor, ticket seller, service station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker)
- Assistant / aide (trades' assistant, school / teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum / gallery attendant, usher, home helper, salon assistant, animal attendant)

#### Labourers and related workers

- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool / hide classer, farm hand, horse trainer, nurseryman, greenkeeper, gardener, tree surgeon, forestry/ logging worker, miner, seafarer / fishing hand)
- Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor

#### CRANBOURNE SOUTH PRIMARY SCHOOL PRIVACY NOTICE

This confidential enrolment form asks for personal information about your child as well as family members and others that provide care for your child. The main purpose for collecting this information is so that Cranbourne South Primary School can register your child and allocate staff and resources to provide for their educational and support needs. All staff at Cranbourne South Primary School and the Department of Education & Training are required by law to protect the information provided by this expellence from

Health information is asked for so that staff at the school can properly care for your child. This includes information about any medical condition or disability your child may have, medication your child may rely on while at school, any known allergies and contact details of your child's doctor. The school depends on you to provide all relevant health information as withholding some health information may put your child's health at risk.

The school requires information about all parents, guardians or carers so that we can take account of family arrangements. Family Court Orders setting out any access restrictions and parenting plans should be made available to the school. Please tell us as soon as possible about any changes to these arrangements. Please do not hesitate to contact the Principal, if you would like to discuss, in strict confidence, any matters relating to family arrangements.

#### **Emergency Contacts**

These are people that the school may need to contact in an emergency. Please ensure that the people named are aware that they have been nominated as emergency contacts and agree to their details being provided to the school.

#### Student Background Information

This includes information about a person's country of birth, aboriginality, language spoken at home and parent occupation. This information is collected so that the school receives appropriate resource allocations for their students. It is also used by the Department to plan for future educational needs in Victoria. Some information is sent to Commonwealth government agencies for monitoring, planning and resource allocation. All of this information is kept strictly confidential and the Department will not otherwise disclose the information to others without your consent or as required by law.

#### Immunisation statu

This assists the school in managing health risks for children. This information may also be passed to the Department of Human Services to assess immunisation rates in Victoria. Information sent to the Department of Human Services is aggregate data so no individual is identified.

#### Visa status

This information is required to enable the school to process your child's enrolment.

#### UPDATING YOUR CHILD'S RECORDS

Please let the school know if any information needs to be changed by sending updated information to the school office. During your child's time with Cranbourne South Primary School we will also send you copies of enrolment information held by us. Please use this opportunity to let us know of any changes.

#### ACCESS TO YOUR CHILD'S RECORD HELD BY THE SCHOOL

In most circumstances you can access your child's records. Please contact the Principal to arrange this. Sometimes access to certain information, such as information provided by someone else, may require a Freedom of Information request. We will advise you if this is required and tell you how you can do this.

If you have any concerns about the confidentiality of this information please contact the Principal. The Department can also provide you with more detailed information about privacy policies that govern the collection and use of information requested on this form. Please call the Department's Privacy Manager on (03) 9637 3601 if you would like this